## FORT LORAMIE LOCAL SCHOOLS





Smoke Signals

Administrative Bulletin to Staff

# Daniel B. Holland, Superintendent

March 13, 2025

## **BOARD BRIEFS**

The following is a summary of the Regular Board of Education Meeting held on March 12, 2025.

- The Board approved minutes of the Regular Business Meeting held on February 17, 2025. The monthly financial report indicated February General Fund receipts of \$779,375 and expenditures of \$802,563. The anticipated carry-over balance for the 2024/2025 fiscal year is \$10,613,778.
- In the Elementary Principal's report, Scott Rodeheffer reported as follows:
  - 1. Rachel's Challenge Assembly for 3<sup>rd</sup> quarter
    - Will be Friday, March 14<sup>th</sup>
  - 2. Kindergarten screening will be March 27<sup>th</sup>
    - 73 signed up
  - 3. OST Dates
    - 3-6 ELA April 9-10
    - 5 Science April 14-15
    - 3-6 Math April 29-30
- In the Junior/Senior High School report, Mr. Hollenbacher reported as follows:

#### STATE TESTING

State Testing will begin at FLHS on April 9<sup>th</sup>, and this year, we will once again test all students in the morning, utilizing their Chromebooks. For the days we test, we will utilize the 2-hour delay schedule to avoid interruptions with classes after testing is complete that day.

The schedule for testing is below. Students not having to test on a scheduled test date will not have their school day start until 10:10. If a student does not test on a scheduled date, but needs to arrive at school at their normal time, we will have areas designated for those students and a place they can go.

DATE	TEST	PART	GRADES or CLASSES TESTING
Wednesday, April 9th	Language Arts Test	Part One	(Sophomores, 8th Grade & 7th Grade)
Thursday, April 10th	Language Arts Test	Part Two	(Sophomores, 8th Grade & 7th Grade)
Thursday, April 24th	Science or SS Test	Part One	(Sophomores, Freshman & 8th Grade)
Friday, April 25 <sup>th</sup>	Science of SS Test	Part Two	(Sophomores, Freshman & 8th Grade)
Wednesday, April 30th	<sup>1</sup> Math Test	Part One	(Algebra 1, Geometry, 8 <sup>th</sup> & 7 <sup>th</sup> Grade)
Thursday, May 1st	Math Test	Part Two	(Algebra 1, Geometry, 8th & 7th Grade)

## **CAREER DAY / MOCK INTERVIEWS**

Special thank you to all the businesses and volunteers who allow this special day to occur. Also, thank you to our Guidance Counselor, Katie Francis, who plans this event. We currently have 35 speakers for Career Day and 24 volunteers to assist with interviews. That level of participation is awesome.

Our academic awards banquet is scheduled to take place April 30<sup>th</sup> this year, and we will continue to have the awards in our high school gym. It is much easier for us to plan and execute the banquet that way. The ceremony will take place that evening at 7pm.

### **DRAMA PRODUCTION**

The Drama Club will be putting on the play, Mary Poppins – in a partnership with Russia schools, for their spring performance. The productions are set to happen April 4th, 5th, and April 6th.

The Superintendent's report included information on the following:

- o Shared a thank you note form the Community Service Club.
- O Discussed the delivery schedule for the new school bus.
- o Reviewed potential registration numbers for kindergarten screening.
- o Discussed quotes received for replacement bleacher rails in the HS gym.
- Approved a resolution accepting tax rates for 2025/2026.
- Adopted a resolution to approve using Julian & Grube, Inc. to audit the Medicaid School Program for FY2026 and FY2027.
- Approved appropriation changes.
- Approved the closure of the Science Olympiad student activity fund.
- Accepted the following donations:

<b>Source</b>	<u>Value</u>	<u>Item</u>
Anonymous	\$72.00	FCCLA

- Adopted the revised board policy as presented.
- Approved membership in the Sedgwick Compensation Group Rate Plan with an Administrative fee of \$365.00.
- Approved new high school English textbooks.
- Accepted the resignation of Lindsey Gasson as high school cheerleading coach effective immediately.
- Issued a three (3) year limited administrative contract to Michelle Middendorf to serve as Transportation Director effective July 1, 2025 through June 30, 2028.
- Approved the employment under Limited Teacher Contracts, beginning with the 2025/2026 school year, in accordance with the pay scale adopted by the Board of Education the following certificated personnel:

	Contract	Training/
<u>Name</u>	<b>Length</b>	<b>Experience</b>
Emily Poeppelman	1 Year	B/5 years

- Approved one (1) substitute teacher as approved by the ESC for the 2024/2025 school year.
- Approved the FCCLA overnight trip.
- Regular April meeting is April 21, 2025 at 7:00 pm.